





I would much sooner coalesce with them than with the Wild Cats." The Journal thinks differently. I am sorry for it; a good cause loses its effective advocacy. But it is not for me to complain. Nor will the Journal complain, if, in its editorial, it is not to be a mere instrumentality. I continue to labor earnestly, and in good faith, for the objects which we also desire to promote, and which, in my judgment, can best be advanced, so far as action in this State is concerned, and in the present position of parties, State and National, by acting with what is known as the Republican party.

Very respectfully, your obedient servant,  
J. WASHBURN, JR.

## WASHINGTON, D. C.

THURSDAY, JULY 5, 1855.

LEONARD WHAY is resumed, as the reader will notice. We trust there will be no more interruption.

THE NEW YORK TRIBUNE ON ENGLAND.—The article on our fourth page, under this head, by the Plymouth Nonconformist, is pungent. The writer defends his country like a man.

HALF YEAR JUST CLOSED.—Now is a good time to subscribe for the Era, in the beginning of the second half of this volume. We still battle against heavy odds, and our friends ought to stand by us.

MR. BLACKWELL'S POEM will appear next week.

FACTS FOR THE PEOPLE.—The third or July number of *Facts for the People* contains the following table of contents:

The Edinburgh Review and American Slavery. National Know Nothing Convention: Officers chosen—Platform reported—Vote thereon—Protest against, and the resolutions adopted. Know Nothing Secession—its probable effect. Ground of the Seceders.

Know Nothing National Convention—its Platform and Officers. The New Hampshire Senators: by J. G. W. Married to His Own Slave. The Next President—The Progress of Opinion.

KANSAS—No Reason for Discouragement. Another Slave Burning. General Executive Council. Political Items: New Hampshire—Connecticut—California.

Learning in Kansas. Pro-Slavery Convention in Missouri. Terms of National Era.

It is now on its way to subscribers. We have plenty of back numbers, so that those interested in circulating it, need not relax their effort.

Proceedings of Radical Abolitionists next week.

REV. FREDERICK STARR.

The New York papers contain reports of lectures on Kansas, delivered in that city by Rev. Frederick Starr. We do not exactly like the disparaging tone in which he speaks of Northern men and the Eastern Emigration Societies. But, our object now is not to criticize his lectures, but to ask him how it happened, that last fall, he was acting as public lecturer in Kansas with the Abolition men, and so late as the 12th of March last, put his name to a Memorial to the Secretary of War, from the supporters of those army officers, who had engaged in speculations in the Indian lands and with men who had proclaimed their purpose to battle the schemes of Blair and Thayer for sending into Kansas miserable creatures from the ranks of Abolitionism? It is rather remarkable to see such a man now going before the Northern Public to plead the cause of Freedom in Kansas! We do not wish to wrong him, but let us have light.

## THE PRESIDENT AND HIS SECRETARY.

Colonel Jefferson Davis has been speaking to the public in Mississippi, and a portion of his remarks is thus reported by a Southern paper: "He showed, that the failure to acquire Cuba, and to repeal with proper spirit the insult to our flag by the Spanish authorities in Cuba, is not chargeable upon the President, but upon Congress; that the President had done all in his power to vindicate the honor of our flag, had left nothing undone to acquire Cuba, and that even a vote of confidence, nor anything like it, at his disposal, would enable him to act efficiently in the matter."

In another paper, which we have just sighted, of Colonel Davis, it is said, however, that he had not decided, on the 1st of January, as to whether he would accept or decline the Judgeship to which he has been elected in Connecticut.

Judge Mason has resigned his office of Commissioner of Patents, because of important private interests needing his attention. He has proved a most able and acceptable officer, and retires with the respect and best wishes of all who have known him in this difficult and important position.

During the month of June, more than twenty clerks, messengers, and watchmen, were removed from the different Departments in Washington, on account of their connection with the American or Know Nothing organization.

The Hon. Abbott Lawrence, of Boston, who has been ill for some time, with a disease of the liver, is improving in health, and will shortly make a voyage to Europe, in company with Mrs. Lawrence.

NO PLACE LIKE HOME.—A negro boy belonging to Judge Sumners, of Kenosha, Va., recently absconded from his home, and went to Canada, but was so disgraced with the appearance of things there, that he turned about and came back again. He says he has "seen the elephant," and is satisfied.

A long-jointed bird will return to its cage, and all the more promptly when exposed to the unaccustomed climate. Does this prove the wise counsel of the natural and therefore the most appropriate home for the bird? Ignorant and simple-minded people have the strongest attachments to the familiar scenes of home. Do the kidnappers or purchasers of captured Africans therefore return them to their homes to gratify the yearning of their hearts?

## THE OLD POLICY.

The policy of the Slave Power has always been, to govern the Union, by playing off against each other two National Parties, competitors for its favor. Peculiar in its interests, exclusive in its ambition, purely sectional and selfish in all its aims, the price of its silence, its pre-eminence, respect and protection, to the Whig and Democratic Parties, its language has been: "If you wish our support, accede to our demands." The history of American politics shows the result: constant rivalry in zeal between the Parties for an alliance, so powerful and conclusive—Slavery, the winner, wherever we may lose.

To the success of such a game, it is obvious that two National Organizations, not antagonistic to Slavery, are necessary. The Slave Power never sought to destroy either of the Old Parties, but depressed any movement threatening the existence of either.

In 1854, what it had deprecated was suddenly effected. Under the convulsions produced by the repeal of the Missouri Compromise, the Democratic Party was prostrated, the Whig Party irretrievably disorganized. Slaveholding tactics were for a moment bewildered. The possession of Federal power held together the remains of the Democratic Party, and its Southern adherents still had something to do in the matter of Nationality to cling to; but the Southern Whig exclaimed, "Where shall I go, where look?" "Come not to us!" his Democratic brother imploringly cried; "let us avoid a movement which must alienate the Northern Democrats, and lead to a general union in the Free States against us, in a sectional division of Parties, the friends of Slavery, no longer the balance of power, but a distinct and separate organization, will be overwhelmed." In this hour of their perils and alarm, the Know Nothingism among into the political arena. It ignored the question which had revolutionized politics, and was about combining the hosts of Freedom in a solid phalanx. It partially divided public attention into other issues. It proposed the organization of a new National Party, leaving to future consideration the adjustment of its policy on the Slave Question.

The Slave Power, exulting at an opportunity to renege on old policy, by working out its own undoing, through two National Parties, not antagonistic in their fundamental constitution to its schemes, smiled upon the new Order. In every State of the South, where it is notorious, foreigners and Catholics are too few to awaken concern, and where, for the sake of holding the masses to a rigid responsibility, voting *à la carte*, a Council was generally preferred to the secret ballot, a Council was forthwith organized, and the Whig called to aid, "Where shall I go?" He had found at once a loyal ally, and a method of escape from the relations to introduce it, despite any territorial legislation.

The Know Nothings are already driven to similar tactics. Ex-Governor Johnston, who determined in 1852 that no Pro-Slavery Platform should be raised by the Whig Convention, and then acquiesced in the passage of the most thoroughly Pro-Slavery resolves ever adopted by National Whigs, is now striving to save himself from the consequences of his inconsistency in the Know Nothing Convention. We copy the following from the *Tribune*: "We have received from Gov. Johnston, of Pennsylvania, a warm warning denying that at the Know Nothing Grand Council he voted for the Pro-Slavery Platform there adopted. He said: 'I did not vote for said Platform, and do not intend to do so hereafter. I opposed it in the Convention, and I am now doing so. I refused all co-operation with any National organization that recognized or adopted it. I am now a consistent and avowed opponent of Slavery extension.'"

Nonetheless! The Ex-Governor did not vote for the majority report—and we never said that he did—but he did vote for the minority report; he did not secede from the Convention, after the adoption of the former—nor did he unite with the seceders in their appeal. He simply protested—and such a protest "for an Anti-Slavery man," to establish his own platform, and convert the New Order into all that, he was in favor of ignoring the great Practical Question of the country! What a firm and consistent opponent of Slavery extension! But, if the subject was to be acted upon, then he protested that he would not act with any Party "whose action would result in endorsing the Kansas-Nebraska Act." A large margin, this, for playing both sides!

Will the Ex-Governor please to tell the Public how he can be so inconsistent? Is such endorsement has been given or not? whether he believes the adoption of the platform as it stands, is such an endorsement? whether he remains connected with the Party represented by the majority of the Convention at Philadelphia? whether he expects to support the candidate for the Presidency the Order may nominate on the 22d of February, at its National Convention in Philadelphia? This politician's representation of a class, the "great meeting," as the phrase goes, was lately held at Easton, Pa., to glorify the proceedings of the National Council, and it was addressed by E. J. Morris and Mayor Conrad. It was unprincipled enough to endorse the platform of the Philadelphia Convention, in whole and in part, both in relation to Native Americanism and all other subjects, and then, with an impudent recklessness of Truth, to adopt the following resolution: "Resolved, That we approve of the action of those representatives of the free States who protested against and opposed the adoption of the Slavery resolution in the late Philadelphia Convention, and that we especially endorse the action of A. S. Livingston, Esq., the representative of the North and South, and some other Northern States, desired to avoid the question of Slavery, and that they were treated by the delegates from the South, without the consent of the people, as a mere decided ground."

We have taken a pretty extensive survey on one side: now let us look at the other. The *American (Pa.) Banner* talks fiercely against the Slavery part of the platform, but with this exception, is charmed with the noble performance, as truly and magnificently American. Of course, it says the Slavery part is not binding upon the North. The action of the seceders, it says, is not binding upon the North, and gives no quarter to their appeal, which, it says, has not a grain of Americanism in it. The *Banner* stands by the Nationalized Order, just as the Easton meeting does; and it will find too many of like mind. The proceedings of this meeting, in which Mayor Conrad and E. J. Morris participated, are recorded in another column.

The *Albany (N. Y.) Register* (Silver Gray) does not like Governor Wilson. "This Massachusetts beller is not honest. That is clear enough. He is endeavoring to lead astray those who are honest, as he succeeded in doing in 1848."

The *New York Express* is not better pleased with him. The General's pilgrimage is cheered. Some confide in him, whatever he does. Some never trust him. He "catches it" when he goes in, and when he goes out. Not that he is not, we hope he will continue; for he is too much needed to be lost in a secret organization, whose ritual he must deem childish, and whose illiberal spirit he can have no affinity with.

The following statement we give on the authority of the *Ohio Columbian*: "A friend, whose statements may be relied upon, related to us what a returning Northern delegate said to him, as he was returning from the Know Nothing Convention at Philadelphia, in substance as follows: 'The Northern platform calculated to effect a concurrence of opinion upon that subject will be very strictly regarded by the great mass of the Order, North or South. We apprehend that the great body of Americans will regard the platform binding upon them, just so far as it is related to the original object of the organization, and to the Slavery question; that they, the Northerners,

and to the Union and the South afterwards, will stand upon the platform enunciated by the seceders, they will give stronger and stronger and more firm in the determination to see that compromise restored, and the course of Slavery confined to the post-house at the present occasion.'"

The *Dunkirk (N. Y.) Journal* (Know Nothing) gives the response of the Know Nothings of Cattaraugus and Chautauque, during a meeting held at Fredonia on the 20th, as follows: "The resolutions declare—that Slavery is the curse of the Southern States, and that sympathy for it from the North, and should be content with that protection which the Constitution guarantees; against the extension of Slavery, and against the repeal of the Missouri Compromise; and that Congress has the power to legislate on the question of Slavery in the Territories of the United States; to all of which we say amen, emphatically."

What they propose to do, the deponent says, we approach trickerly. "The Cincinnati Gazette," which has also acted with the Order, thus refers to the platform of the seceders: "What effect the above declaration of principles may have upon the action of the American Order in the Free States, we cannot say; but this we believe, that any order or party that takes the ground of opposition to these principles in the Northern States, will sink to rise no more."

Well, suppose all the Councils in the Free States adopt resolutions repudiating the Slavery part of the platform, what then? Will they remain in communion with the Nationalized Order, and then, at the next meeting, on the 22d of February next, participate in the nomination of a Presidential candidate? Give us light!

The *Portage County (O.) Democrat* (K. N.) is exultant: "The issue is made up. The North stands like a rock in mid-ocean. Its moral column is the pillar of our civilization. It is never met before. The much maligned, abused, misrepresented and misunderstood Know Nothings, have done but too much to show that they are not a party to have ever done. They have met the South with steady, unflinching nerve. The South quailed before their bold bearing. The North stands like a rock in mid-ocean. Its moral column is the pillar of our civilization. It is never met before. The much maligned, abused, misrepresented and misunderstood Know Nothings, have done but too much to show that they are not a party to have ever done. They have met the South with steady, unflinching nerve. The South quailed before their bold bearing. The North stands like a rock in mid-ocean. Its moral column is the pillar of our civilization. It is never met before. 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